**APPLICATION CHECKLIST**

Student: Please read and initial next to each completed application packet requirement.

* I have completed my online State Center Community College District ***Application for Admission.*** 
  + \_\_\_\_\_\_\_ (student’s initials)
* I have listed the specific class(s) I wish to enroll in on my Enrichment Program Application. Class schedule is only available online. *(****You must work with your high school counselor to determine which courses are appropriate for your educational goal.****)*
  + \_\_\_\_\_\_\_ (student’s initials)
* I have obtained all appropriate signatures for my Enrichment Program Application to include: Parent/Guardian, High School Counselor and High School Principal. *(Note: a parent or guardian of a home schooled pupil may sign without the signature of a principal.)*
  + \_\_\_\_\_\_\_ (student’s initials)
* I have attached of copy of my **current high school transcript** (current unofficial is acceptable).
  + \_\_\_\_\_\_\_ (student’s initials)
* I have attached a copy of my ***Fresno City College*** ***English and/or Math Placement Exam results*** (*exceptions may be made for higher level math courses; please check with your high school counselor for possible exemptions*).
  + \_\_\_\_\_\_\_ (student’s initials)
* ***Special Admittance***: I have attached the required letters from my high school counselor, principal and parent/guardian to my Enrichment Program Application Packet.
  + **\_\_\_\_\_\_\_** (student’s initials)
* **I intend to register for the classes identified on my enrichment program application upon approval from FCC Counselor. (NOTE: High School Enrichment students must register in person.)**
  + **\_\_\_\_\_\_\_** (student’s initials)

I have signed and attached the FERPA form **(optional)** releasing my educational information to the parent/guardian identified. <http://retrieve.scccd.edu/wafiles/DWFERPAReleaseStudentInfo.pdf>.

* + \_\_\_\_\_\_\_ (student’s initials)

**SUBMIT COMPLETED APPLICATION PACKET TO**: College Relations Office \*1101 E. University Ave. \* Student Services Building, Room 111 \* Fresno, CA 93741

**APPLICATION**

SCCCD Student ID Number Date

Name

Phone E-MAIL

Date of Birth Age GRADE Level

High School Year of Graduation ***20***

Proposed Semester of Attendance: Fall ***20***\_\_\_\_\_\_\_\_\_ Spring***20*** \_\_\_\_\_\_\_\_ Summer ***20***\_\_\_\_\_\_\_\_

(Aug. – Dec.) (Jan. – May) (June-July)

***\*In consultation with high school counselor, please list the Fresno City College course(s) requested:***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **5 Digit SECTION #** | **COURSE**  **No** | **Course Title** | **Units** | **Days** | **Begin Time** | **End Time** | **Room** | **Instructor** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| *Example:*  17764 | Psy-2 | Gen Psychology | 3 | MWF | 2:00pm | 3:50pm | FH-101 | Valentino |

**SIGNATURES REQUIRED FOR CONSIDERATION TO PARTICIPATE:**

High School Counselor Date

Print Name Signature

High School Principal Date

Print Name Signature

***\*\*\*Refer to High School/Community College Enrichment Program Instruction Pg. 1, Par. 3.\*\*\****

**TO BE FILLED OUT BY HIGH SCHOOL**:

High School GPA (minimum cumulative 2.50 GPA):

Student is meeting minimum minutes per day in high school: Yes No

**Student is authorized to take one or two classes**.

Student is taking class(s) for high school credit: Yes No

|  |
| --- |
| **PARENT/GUARDIAN SECTION**  **I give my son/daughter/ward permission to enroll in the Enrichment Program at Fresno City College. I understand Enrichment students are allowed on campus only to attend class(s) and that “College courses may include material that is of an adult and/or sensitive nature.”  My son/daughter/ward will arrive on campus shortly before class and leave immediately after class.  He/she will (check one):**  **\_\_\_\_Use public transportation.   \_\_\_\_Drive.   \_\_\_\_Be driven by parent or designee.**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian Name (please print)                           Parent/Guardian  Signature                                        Date** |
| **Special Admittance use only**  Approved:  Denied:    Office of Instruction:  Date:  Date:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Enrichment Counselor Review Date |

XCSM: Date

**Program Eligibility Requirements**

* Currently a Junior or Senior; or
* Junior status in the fall (for summer applicants); and
* Cumulative high school GPA of 2.50 or higher (excluding PE and military science); or
* Returning Enrichment student who have successfully completed course(s) with a C or better.

**Special Admittance Policy**

A student, who does not meet the Enrichment Program eligibility requirements below, **must** submit letters of recommendation from high school counselor and principal as well as a letter from parent/guardian. The letters are to be addressed to the Interim Vice President of Instruction, Don Lopez, and included with the Enrichment Program Application packet.

* Below the minimum 2.5 cumulative GPA.
* Below 11th grade (Junior) status.
* Requests for more than 2 classes and/or more than 11 units.
* Received a “D”, “F”, an “Incomplete” or “NP” grade in an Enrichment class.

**Required Letters of Recommendation**

1. Letter of recommendation from high school counselor addressing specifically:
   1. How the student has demonstrated adequate preparation, and
   2. How the student has exhausted all opportunities for the course at his or her school of attendance.
2. Letter from Parent/Guardian addressing how the course(s) will benefit the student as well as the means of transporting the student to and from campus.
   1. *For safety reasons, Enrichment students are expected to be on campus shortly before class and leave immediately after class. Also, indicate if the high school student will be attending the class with someone who is 18 years or older.*

Upon review by the Interim Vice President of Instruction, the applicant and/or parent will be notified by the College Relations staff regarding the decision.

|  |  |
| --- | --- |
| CSU LOWER DIVISION GENERAL EDUCATION BREADTH (CSUGE) | **Units** |
| **AREA A –English Language Communication and Critical Thinking:**  ***9 semester units minimum required* with at least one course each from A1, A2, and A3. (“C” or better grade required in A1, A2, and A3).** | |
| *Group A1* – **Oral Communication** (1 course minimum) **COMM** 1, 2, 4, 8 |  |
| *Group A2* – **English** **Composition** (1 course minimum): **ENGL** 1A/1AH |  |
| *Group A3* – **Critical** **Thinking** (1 course minimum): **CRIM** 13; **ENGL** 3/3H; **PHIL** 2, 6; **POLSCI** 13; **COMM** 25 |  |
| |  | | --- | | **AREA B – Scientific Inquiry and Quantitative Reasoning:**  ***9 semester units minimum* with at least one course each from B1, B2, and B4**  **(at least one course from B1 or B2 must have a lab – which is underlined) (“C” or better grade required in B4)** | | |
| |  | | --- | | *Group B1 -* ***Physical******Sciences*** *(1 course minimum):* **ASTRO** 10; **CHEM** 1A, 1B, 3A, 3B, 8A, 28A+29A, 28B+29B; **GEOG** 1, 7, 8; **GEOL** 1/1H,  2, 4, 5,7 ,8, 12 *(formerly PHYSC 7)*; **NATSCI** 1A; **PHYSC**, 11; **PHYS** 2A, 2B, 4A, 4B, 4C | | *Group B2 -* ***Life******Sciences*** *(1 course minimum)*: **ANTHRO** 1; **BIOL** 3/3H, 4, 5, 6, 7, 11A/11AH, 11B, 20, 21A, 21B, 22, 24, 31 | | *Group B3 -* ***Lab******Activity*** *(1 course minimum)*: **Did you complete one of the Physical or Life Science courses underlined?** | | *Group B4 -* ***Mathematics/Quantitative Reasoning*** *(1 course minimum):*  **DS** 21, 23; **CSCI** 26; **MATH** 4A, 4B, 5A, 5B, 6, 10A, 10B, 11, 21, 26, 45; **MATH/PSY** 42 | |  |
| **AREA C – Arts and Humanities**  **9 *semester units minimum* with at least one course each from C1 and C2 and an additional course from C1 or C2:** | |
| |  |  | | --- | --- | | *Group**C1* ***- ARTS******(Art, Cinema, Dance, Music, Theatre)*** *(1 course minimum):*  **AFRAM** 3, 8, 13, 15; **AMIND** 35; **ARCH** 15A, 15B; **ART** 2, 3, 5/5H, 6/6H, 7, 9, 10, 11, 12A, 12B, 14, 15, 17, 55, 60; **CLS** 20; **COMM/TA** 12; **DANCE** 20A, 30, **DANCE/CLS** 17, 27; **FILM** 1, 2A, 2B, 6; **MUS** 3, 12, 13, \*14, 16, 17; **PHOTO** 5; **TA** 30, 31, 44A | | |  | |  |  | |  |
| |  |  |  | | --- | --- | --- | | *Group C2 -* ***HUMANITIES*** *(****Literature, Philosophy, Languages other than English****) (1 course minimum):*  **AFRAM/ENGL** 17; **ASL** 1, 2, 3, 4, 5, 7, 8; **ARMEN** 1, 2; **ASAMER** 8; **CHIN** 1, 2; **CLS** 21; **ENGL** 1B/1BH, 12, 14, 15A, 15B, 40, 44A, 44B, 45, 46A, 46B, 47, 48A, 48B; **FILM** 1, 2A, 2B, 3; **FRENCH** 1, 2, 3; **GERMAN** 1, 2; **HIST** 1/1H, 2/2H; **HMONG** 1, 2;  **HUMAN** 10/10H, 11/11H; **HUMAN/ENG** 42; **JAPAN** 1, 2; **LING** 10/10H; **PHIL** 1A/1AH, 1B, 1C, 1D, 5; **POLSCI** 3; **PORT** 1, 2;  **SPAN** 1, 2, 3, 3NS, 4, 4NS, 5, 6, 7, 9, 17; **TA** 32; **WSTS/ENGL** 36 | | | |  | |  |  | | |  |
| **AREA D – Social Sciences**  ***9 semester units minimum selected from at least three disciplines.***  ***POLSCI 2/2H and HIST 11 or 12/12H*** *will meet the American Institutions requirement for the CSU’s.*  *Choose the third course from a* ***sub-area other than D6 or D8.*** | |
| *Group D0*. **HS/SOC** 10; **SOC** 1A/1AH, 2, 32  *Group D1*. **ANTHRO** 2/2H, 3, 4, 8  *Group D2*. **ECON 25,** 40/40H, 50/50H  *Group D3*. **AFRAM** 1, 34; **AMIND** 20,31, 34; **ASAMER** 1, 15; **CLS** 11, 12; **HIST** 34; **JOURN** 16  *Group D4*. **HIST** 22; **JOURN** 16; **WSTS** 10, 47  *Group D5*. **GEOG** 2, 4A, 4B, 20  ***Group D6***. **AFRAM** 4, 34; **CLS/HIST** 29; **HIST** 1/1H, 2/2H, 3, 11, 12/12H, 15, 17, 18, 20, 21, 22, 23, 25, 29, 30, 34  *Group D7*. **AMST** 10; **PSY/CHDEV 30,** 39; **JOURN** 1  ***Group D8***. **AMST** 11; **BA** 20; **POLSCI** 1, 2/2H, 3, 5, 24  Group D9. **PSY** 2/2H; **PSY**/**CHDEV** 38; **PSY**/**CHDEV** 39 |  |
| **AREA E: Lifelong Learning and Self-Development:**  ***3 semester units minimum.*** | |
| **E: BA** 30; **CHDEV**/**PSY** 38; **CHDEV/PSY** 39; **FN** 35, 40; **HLTH** 1; **PSY** 2/2H, 25, 33 |  |
| **INTERSEGMENTAL GENERAL EDUCATION TRANSFER CURRICULUM (IGETC)**  **All courses must be completed with grades of "C" or better to transfer.** | **Units** |
| **AREA 1 – ENGLISH COMPOSITION**  **CSU:** 3 courses required, one each from Group A, B, and C listed below (9 semester units minimum)  **UC:** 2 courses required, one each from Group A and B listed below (6 semester units minimum) | |
| *Group A –* **English** **Composition** (3 semester units minimum): **ENGL** 1A/1AH   |  |  |  | | --- | --- | --- | |  |  |  | |  |
| *Group B* – **Critical** **Thinking** – English Composition (3 semester units minimum): **ENGL** 3/3H, **PHIL** 2   |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | |  |
| *Group C* – **Oral** **Communication** (CSU REQUIREMENT ONLY) (3 semester units minimum): **COMM** 1, 4+, 8, 25   |  |  |  | | --- | --- | --- | |  |  |  | |  |
| **AREA 2 – MATHEMATICAL CONCEPTS AND QUANTITATIVE REASONING**  1 course required (3 semester units minimum) | |
| **CSCI** 26; **DS** 21+, 23; **MATH** 4B, 5A, 5B, 6, 10A+, 10B+, 11, 21, 26, **MATH/PSY** 42+   |  |  |  | | --- | --- | --- | |  |  |  | |  |
| **AREA 3 – ARTS AND HUMANITIES**  At least 3 courses, with at least one from the Arts and one from Humanities (9 semester units minimum) | |
| |  |  |  | | --- | --- | --- | | *ARTS*: **AFRAM** 3, 13, 15; **AMIND** 35; ARCH 15A, 15B; **ART** 2, 5/5H, 6/6H, 55, 60; **CLS** 20; **DANCE** 30; **FILM** 6;  **MUS** 3+, 12, 13, 14, 16, 17; **TA** 30, 31, 32 | | | |  |  |  | | |  |
| |  | | --- | | *HUMANITIES*: **AFRAM/ENGL** 17; **ARMEN** 2\*, 3\*; **ASAMER** 8; **ASL** 2\*, 3\*, 4\*, 7, 8; **CHIN** 2\*, 3\*, 4\*, 5; **CLS** 21; **ENGL** 1B/1BH\*, 12, 42, 44A, 44B, 45, 46A, 46B, 47, 48A, 48B; **ENGL/HUMAN** 42; **ENGL/WSTS** 36; **FILM** 1, 2A, 2B, 3; **FRENCH** 2\*, 3\*, 4\*; **GERMAN** 2, 3\*; **HIST** 1/1H, 2/2H; **HMONG** 2\*; **HUMAN** 10/10H, 11/11H; **JAPAN** 2\*; **LAST** 10; **LING** 10; **PHIL** 1A/1AH, 1B, 1C, 1D, 5; **PORT** 2\*, 3\*, 4\*; **SPAN** 2\*, 3\*+ or 3NS\*+, 4\*+ or 4NS\*+, 5, 6, 7\*, 17 | |  |
| **AREA 4 – SOCIAL AND BEHAVIORAL SCIENCES**  At least 3 courses from at least 2 different disciplines (9 semester units minimum) | |
| A. **ANTHRO** 2/2H, 3, 4, 8  B. **ECON** 40/40H, 50/50H  C. **AFRAM** 1; **AMIND** 20, 31, 34; **ASAMER** 1, 15; **CLS** 11, 12; **HIST/AFRAM** 34; **JOURN** 16  D. **HIST** 22; **JOURN** 16; **WSTS** 10, 47  E. **GEOG** 2, 4A, 4B, 20  F. **AFRAM** 4; **HIST** 3,11, 12/12H, 15, 17, 18, 20, 21, 22, 23, 25, 30; **HISTAFRAM** 34; **HIST/CLS** 29;  G. **AMST** 11, **CHDEV** 30; **JOURN** 1; **PSY/CHDEV** 39  H. **POLSCI** 1, 2/2H, 3, 5, 24  I. **PSY** 2/2H, **PSY/CHDEV** 38, **PSY**/**CHDEV** 39;  J. **SOC** 1A/1AH, 2, **SOC/HS** 10 |  |
| **AREA 5 – PHYSICAL AND BIOLOGICAL SCIENCES**  At least 2 courses, one Physical Science course and one Biological Science course; at least one must include a laboratory,  which is underlined (7-9 semester units minimum) | |
| *PHYSICAL SCIENCES:*  **ASTRO** 10; **CHEM** 1A+, 1B, 3A+, 8A, 28A+29A, 28B+29B; **GEOG** 1+, 7+, 8; **GEOL** 1/1H, 2, 4, 5, 7 ,8, 12 (Formerly PHYSC 7); **PHYSC** 11+; **PHYS** 2A+, 2B+, 4A+, 4B+, 4C+ |  |
| *BIOLOGICAL SCIENCES*: **ANTHRO** 1; **BIOL** 3/3H, 4, 5, 6, 11A/11AH, 11B, 20, 21A, 21B, 22, 31 |  |
| **AREA 6 – LANGUAGE OTHER THAN ENGLISH** - (U.C. Requirement only)  Proficiency equivalent to two years of high school study in the same language with “C” grade or better | |
| |  | | --- | | **ARMEN** 1, **ASL** 1, **CHIN** 1, **FRENCH** 1, **GERMAN** 1, **HMONG** 1, **JAPAN** 1, **PORT** 1, **SPAN** 1 (or higher) | |  |
| **US HISTORY, CONSTITUTION & AMERICAN IDEALS** - (***CSU Requirement only***)  6 units, one course each from Group 1 and 2  *NOTE: This requirement is NOT part of IGETC, but it may be completed prior to transfer.* | |
| Group 1: HIST 11 or 12  Group 2: POLSCI 2/2H |  |

**FERPA FORM**

**(optional)**

. [**http://retrieve.scccd.edu/wafiles/DWFERPAReleaseStudentInfo.pdf**](http://retrieve.scccd.edu/wafiles/DWFERPAReleaseStudentInfo.pdf)**.**